Registered No. HSE-49/2009-2011. [Price Re. 0-25 Paise.



ఆంధ్ర ప్రదేశ్ రాజ పత్రము

THE ANDHRA PRADESH GAZETTE

PART-I EXTRAORDINARY

PUBLISHED BY AUTHORITY

No. 35] **HYDERABAD, THURSDAY, JANUARY 20, 2011.**

NOTIFICATIONS BY GOVERNMENT

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHARIES DEPARTMENT

(AH.II)

ELECTION OF FOUR MEMBERS TO THE STATE VETERINARY COUNCIL.

[G.O. Rt. No. 34, Animal Husbandry, Dairy Development & Fisharies (AH.II), 19th January, 2011.]

In exercise of the powers conferred by Rule 3 of the Andhra Pradesh Veterinary Council Rules, 1995, Government hereby, call upon "the persons enrolled in the Andhra Pradesh State Veterinary Council Register maintained under chapter VII of the Indian Veterinary Council Act 1984 fulfilling all formalities to elect four members to the State Veterinary Council as per the provision of the said Rules."

SHRIPAD BHALE RAO,
Special Chief Secretary to Government.

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Printed and Published by the Commissioner of Printing, Government of Andhra Pradesh at Government Central Press, Hyderabad.

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